



**BOARD OF FIRE AND POLICE COMMISSION
REGULAR AGENDA
CITY HALL CONFERENCE ROOM, 109 E. OLIVE STREET
TUESDAY, MARCH 22, 2016 @ 4:00 P.M.**

- I.** Call to Order
- II.** Roll Call
- III.** Public Comment
- IV.** Agenda
- V.** Consideration and Approval of Initial Firefighter/Paramedic List
- VI.** Discussion Items:
- VII.** Other Business
- VIII.** Future Agenda Items
- IX.** Date, Time and Place of Next Meeting
- X.** Adjournment