

CITY OF BLOOMINGTON
CITY COUNCIL COMMITTEE OF THE WHOLE
MEETING AGENDA
CITY HALL COUNCIL CHAMBERS
109 E. OLIVE STREET, BLOOMINGTON, IL 61701
MONDAY, JULY 20, 2015, 5:30 P.M.

Light dinner available at 5:00 p.m.

- 1. Call to Order**
- 2. Roll Call of Attendance**
- 3. Public Comment (30 minutes)**

(A Public Comment period not to exceed thirty (30) minutes will be held during each Board and Commission meeting, as well as all regularly scheduled City Council, Committee of the Whole and Special Meetings of the City Council not designated as Work Sessions. Nothing herein shall prohibit the combination of meetings, at which only one public comment period will be allowed.

Anyone desiring to address the Board, Commission or City Council, as applicable, must complete a public comment card available in the meeting location up to thirty (30) minutes prior to the start of the meeting. The person must include their name, address, and any other desired contact information, although said person shall not be required to publicly state their address information. If more than five (5) individuals desire to make a public comment, the order of the speakers shall be by random draw. (Ordinance No. 2015-46))
- 4. Consideration of approving Committee of the Whole Meeting Minutes from June 15, 2015.** *(Recommend that the reading of the minutes of Committee of the Whole Proceedings of June 15, 2015 be dispensed with and the minutes approved as printed.)*
- 5. Presentation and discussion of the U.S. Cellular Coliseum Fiscal Year 2015 year-end report.** *(John Butler and Bart Rogers, Central Illinois Area Management (CIAM); 15 Minutes Presentation, and 20 Minutes Discussion)*
- 6. Presentation and discussion regarding Infrastructure Master Plans for the City of Bloomington.**
 - A. Presentation on Infrastructure Master Plans and Capital Improvement Programming (Budgeting) by Alex McElroy, Assistant to the City Manager, *(10 Minutes Presentation)*
 - B. Presentation on the Storm Water and Sanitary Sewer Master Plans *(Jim Karch, Director of Public Works 10 Minutes Presentation).*
 - C. Presentation on the Storm Water and Sanitary Sewer Rate Study *(Collin Drat, Consultant, Raftelis Financial Consultants, Inc., 10 Minutes Presentation).*

Note: No action will be taken on any matters at this meeting beyond approval of the minutes.

- D. Discussion regarding the next steps in the process for the City's Infrastructure Master Plans and Capital Improvement Programming (Budgeting). (*David Hales, City Manager, 5 Minutes Presentation.*)
 - E. Council Discussion (*30 Minutes*)
- 7. Budget Task Force Committee Update** (*Alderman David Sage, 15 Minutes Presentation.*)
- 8. Adjournment**

Note: No action will be taken on any matters at this meeting beyond approval of the minutes.