

CITY OF BLOOMINGTON
COUNCIL MEETING AGENDA

109 E. OLIVE

MONDAY, FEBRUARY 10, 2014 7:00 P.M.

- 1. Call to order**
- 2. Pledge of Allegiance to the Flag**
- 3. Remain Standing for a Moment of Silent Prayer**
- 4. Roll Call of Attendance**
- 5. Public Comment (*15 Minutes*)**
- 6. Recognition/Appointments**
 - A. Proclamation of February 10, 2014 as Alex Wellman Day**
 - B. Presentation of Sunshine Award from the Illinois Policy Institute by Brian Costin, Director of Government Reform**
- 7. "Consent Agenda"**
 - A. Council Proceedings of January 27, 2014, Special Session Minutes from July 22, August 12, September 23, October 28, November 12, December 9 and December 16, 2013, and Work Session Minutes from January 13, 2014. (Recommend that the reading of the minutes of the previous Council Proceedings of January 27, 2014, Special Session Minutes from July 22, August 12, September 23, October 28, November 12, December 9 and December 16, 2013, and Work Session Minutes from January 13, 2014. be dispensed with and the minutes approved as printed.)**
 - B. Bills and Payroll. (Recommend that the Bills and Payroll be allowed and the orders drawn on the Treasurer for the various amounts as funds are available.)**
 - C. Appointment of Thomas Good to the Public Building Commission (Recommend that the appointment be approved and the Resolution be adopted.)**

- D. Purchase of Thermo Scientific FirstDefender RMX Spectrometer. (Recommend that the purchase of one FirstDefender RMX Spectrometer, including a five (5) year warranty and training, in the amount of \$71,800, from Thermo Scientific Portable Analytical Instruments Inc. be approved, the Purchasing Agent be authorized to issue a Purchase Order, and the Resolution adopted.)**
- E. Budget Amendment Necessary to Order Additional Black Wheeled Refuse Carts (Recommend that Fiscal Year (FY) 2014 Budget Amendments be approved and the Ordinance passed.)**
- F. Application of Ralben, Inc., d/b/a Bonkers, located at 1507 S. Main St., requesting a TAPS liquor license which would allow the sale of all types of alcohol by the glass for consumption on the premises and the sale of all types of packaged alcohol for consumption off the premises seven (7) days a week. (Recommend that a TAPS liquor license for Ralben, Inc., d/b/a Bonkers, located at 1507 S. Main St., be created, contingent upon compliance with all applicable health and safety codes.)**

8. Regular Agenda

- A. Selection of the Stone River Group for Professional Services to Obtain Electricity and Natural Gas Pricing for a Two (2) Year Period. (Recommend that a professional service agreement with the Stone River Group, Lincoln, IL, for professional energy services be approved, the Mayor and City Clerk be authorized to execute the necessary documents.) (15 minutes)**
- B. 2013 Crime Statistics, Police Strategic Plan Update and 2014 Initiatives Presentation by Police Chief Brendan Heffner (Recommend that the Police Department 2013 Annual Report be placed on file.) (60 minutes)**

9. City Manager's Discussion

10. Mayor's Discussion

11. City Aldermen's Discussion

12. Executive Session – cite section

13. Adjournment

14. Notes