

**CITY OF BLOOMINGTON  
COUNCIL MEETING AGENDA  
109 E. OLIVE  
MONDAY, AUGUST 26, 2013 7:00 P.M.**

- 1. Call to order**
- 2. Pledge of Allegiance to the Flag**
- 3. Remain Standing for a Moment of Silent Prayer**
- 4. Roll Call of Attendance**
- 5. Recognition/Appointments**
  - A. 2013 Beautification Awards (*30 Minutes*)**
  - B. Introduction of Appointments to the Property Maintenance Review Board by Mayor Tari Renner**
- 6. "Consent Agenda"**
  - A. Bills and Payroll. (Recommend that the Bills and Payroll be allowed and the orders drawn on the Treasurer for the various amounts as funds are available.)**
  - B. Appointments. (Recommend that they be approved.)**
  - C. Request to Approve Purchase of One (1) Police Pursuit Package Chevrolet Tahoe for the Police Department. (Recommend that the formal bidding process be waived and purchase one (1) 2014 Chevrolet Tahoe using the Northwest Suburban Purchasing Cooperative Contract from Currie Motors, Forest Park, IL in the amount of \$32,274.00 for the Police Department and the Purchasing Agent be authorized to issue a Purchase Order for same, and the Resolution adopted.)**
  - D. Financial Assistance Agreement known as Partners in Conservation ("Agreement") between the Illinois Environmental Protection Agency, Bureau of Water ("IEPA") and the City of Bloomington. (Recommend that the Agreement be approved.)**

- E. Ratification of Contract with Local 362 Laborers International Union (Support Staff) for the period of May 1, 2009 through April 30, 2013. (Recommend that the Contract be ratified.)**
  - F. Ratification of Collective Bargaining Agreement between Bloomington Public Library Board of Trustees/City of Bloomington and AFSCME Local 699. (Recommend that the Contract be ratified.)**
  - G. Request for Alcohol in Miller Park Zoo for the Miller Park Zoological Society Fundraiser, known as ZooDo. (Recommend that the Ordinance be passed.)**
- 7. “Regular Agenda”**
  - A. Review of Executive Session Minutes from 1995 – 2013. (Recommend that the Resolution be adopted.) (*15 minutes*)**
- 8. City Manager’s Discussion**
- 9. Mayor’s Discussion**
- 10. City Aldermen’s Discussion**
- 11. Executive Session – cite section**
- 12. Adjournment**
- 13. Notes**