

**CITY OF BLOOMINGTON**  
**COUNCIL MEETING AGENDA**  
**MONDAY, OCTOBER 26, 2009, 7:30 P.M.**

- 1. Call to order.**
- 2. Pledge of Allegiance to the Flag.**
- 3. Remain Standing for Silent Prayer**
- 4. Roll Call**
- 5. Appointments:**
  - A. Westside Bloomington Revitalization Partnership Award Presentation**

**6. “Consent Agenda”**

*(All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda, which is Item #7.*

*The City’s Boards and Commissions hold Public Hearings prior to most Council items appearing on the Council’s Meeting Agenda. Persons who wish to address the Council should provide new information which is pertinent to the issue before them.*

*The Council may vote to suspend the rules to allow citizen input on Regular Agenda items. If this occurs, public input will be limited to three (3) persons in support of and three (3) persons in opposition to said item. Input will be limited to five (5) minutes per person. Said person must provide their name and address for the record.)*

- A. Council Proceedings of September 11, 2006 and Executive Session of November 26, 2006. (Recommend that the reading of the minutes of the previous Council Meeting of September 11, 2006 and Executive Session of November 26, 2006 be dispensed with and the minutes approved as printed.)**

- B. Bills and Payroll. (Recommend that the bills and payroll be allowed and orders drawn on the Treasurer for the various amounts as funds are available.)**
- C. Payments from various Municipal Departments. (Recommend that the payments be approved.)**
- D. Audit of the Accounts for the Township Supervisor for the month of September, 2009. (Recommend that the audit of the bills and payroll be made a matter of record.)**
- E. Report. (Recommend that the Monthly Receipt & Expenditure Report be placed on file and made a matter of record.)**
- F. Payment to the McLean County Museum of History. (Recommend that the payment be approved.)**
- G. Request for Proposals (RFP) for Medical Supplies and Equipment. (Recommend that the proposal submitted by Henry Schein Matrix Medical be accepted in the amount of \$35,541.23 and the Purchasing Agent be authorized to execute the necessary documents.)**
- H. Analysis of Water Treatment Chemicals. (Recommend that the bids be awarded to the various vendors and the Purchasing Agent be authorized to issue Purchase Orders for same.)**
- I. Change Order for Fire Station #5. (Recommend that the Change Order be approved.)**
- J. Resolution of Appropriation of Motor Fuel Tax Funds for Improvement of Lincoln Street from Main Street to Mercer Avenue and Ireland Grove Road from the Kickapoo Creek Bridge to Dover Road. (Recommend that the IDOT Local Agency Agreement be approved, the Resolution appropriating \$46,000 in Motor Fuel Tax Funds (MFT) be adopted, and the Mayor and City Clerk be authorized to execute the necessary documents.)**
- K. Application of Peggy Ann Bateman, d/b/a Digger's Again!, located at 230 E. Front St., for a TAS liquor license, which will allow the sale of all types of alcohol by the glass for consumption on the premises seven (7) days a week. (Recommend that a TAS liquor license for Peggy Ann Bateman, d/b/a Digger's Again!, located at 230 E. Front St., be created, contingent upon compliance with all applicable health and safety codes with the condition that the outdoor area may be subject to Commission regulation based upon any concerns being raised by the neighborhood.)**
- L. Petition for the Partial Vacation of a Utility Easement on the south side of Lot 391 in the 15<sup>th</sup> Addition to Old Farm Lakes. (Recommend that the Vacation be approved and the Ordinance passed.)**

**M. Petition from Harvest Developers, Inc. Requesting Annexation and Rezoning of a 0.248 Acre Tract in the Harvest Point Subdivision Development. (Recommend that the Annexation and Rezoning be approved and the Ordinance passed.)**

- 7. “Public Hearings ”**
- 8. “Regular Agenda”**
- 9. Mayor’s Discussion**
- 10. City Manager’s Discussion**
- 11. City Aldermen’s Discussion**
- 12. Executive Session - cite section**
- 13. Adjournment**
- 14. Notes**