



**CITY COUNCIL MEETING AGENDA**

**CITY COUNCIL CHAMBERS**

**109 E. OLIVE STREET, BLOOMINGTON, IL 61701**

**MONDAY, JANUARY 9, 2017; 7:00 P.M.**

- 1. Call to order**
- 2. Pledge of Allegiance to the Flag**
- 3. Remain Standing for a Moment of Silent Prayer**
- 4. Roll Call**
- 5. Recognition/Appointments**
  - A. State of the City Address, Mayor Tari Renner (*Presentation 10 minutes*)

**6. Public Comment**

*(Each regular City Council meeting shall have a public comment period not to exceed 30 minutes. Every speaker is entitled to speak for up to 3 minutes. To be considered for public comment, complete a public comment card at least 5 minutes prior to the start of the meeting. The Mayor will randomly draw from the cards submitted. Public comment is a time to give comment. It is not a question and answer period and the City Council does not respond to public comments. Speakers who engage in threatening or disorderly behavior will have their time ceased.)*

**7. “Consent Agenda”**

*(All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member, City Manager or Corporation Counsel so requests, in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda, which is Item #8.*

*The City’s Boards and Commissions hold Public Hearings prior to some Council items appearing on the Council’s Meeting Agenda. Persons who wish to address the Council should provide new information which is pertinent to the issue before them.)*

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- A. Consideration of approving the Minutes of the December 19, 2016 Regular City Council Meeting, and the December 28, 2016 Special Session Meeting. *(Recommend that the reading of the minutes be dispensed with and the minutes approved as printed.)*
- B. Consideration of Approving Bills, Payroll, Procurement Card Purchases, and Electronic Transfers in the amount of \$10,077,646.04. *(Recommend that the Bills, Payroll, Procurement Card Purchases, and Electronic Transfers be allowed in the amount of \$10,077,646.04, and orders drawn on the Treasurer for the various amounts as funds are available.)*
- C. Consideration of approving a Contract with the Telecommunicators Police Benevolent Labor Committee. *(Recommend that Council approves the Contract with the Telecommunicators Police Benevolent Labor Committee and the Mayor and City Clerk be authorized to execute the necessary documents.)*
- D. Consideration of approving the purchase of Personal Protective Equipment – Firefighter Turnout Gear. *(Recommend that 22 complete sets (jacket and pants) of Globe Gold Millenia XT G-Xtreme Firefighter Turnout Gear be purchased utilizing the National Purchasing Partners- Government (NPPGov) program from Municipal Emergency Services, Inc. (MES), Deerfield, IL be approved, in the amount of \$58,509.26, and the Procurement Manager be authorized to issue a Purchase Order for same.)*
- E. Consideration of an Ordinance Rezoning the property located at the intersection of East Lincoln Street and Four Seasons Road, west of Four Seasons Road, north of East Lincoln Street and south of the apartments on Willedrob Road (approximately 5.74 acres) from B-1, Business, and C-1, Commercial, to R-3B, Multifamily Residential District. *(Recommend that an Ordinance be adopted rezoning the property located at the intersection of East Lincoln Street and Four Seasons Road, west of Four Seasons Road, north of E. Lincoln Street and south of the apartments on Willedrob Road (approximately 5.74 acres) from B-1 and C-1 to R-3B, Multifamily Residential District, and approval of a fee in lieu of parkland dedication in the amount of \$21,375.00, and that the Mayor and City Clerk be authorized to execute the necessary documents.)*
- F. Consideration of an Ordinance approving the Assignment of Payments for the Redevelopment Agreement between the City of Bloomington and Milan Hotels (Magnus Hotels LLC) for its proposed acquisition and redevelopment of the Baymont Inn & Suites at 604 ½ IAA Drive. *(Recommend that an Ordinance approving an Assignment of Payments for the Redevelopment Agreement between the City of Bloomington and Magnus Hotels LLC be approved, and authorize the Mayor and City Clerk to execute the necessary documents.)*

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- G. Consideration of approving an Ordinance Suspending Portions of Section 701 of Chapter 31 and Section 26(d) of Chapter 6 of the City Code for a Wedding Reception on June 17, 2017. *(Recommend that the Ordinance Suspending Portions of Section 701 of Chapter 31 and Section 26(d) of Chapter 6 of the City Code for a Wedding Reception on June 17, 2017, at the Davis Lodge be approved, and that the Mayor and City Clerk be authorized to execute the necessary documents.)*

## **8. “Regular Agenda”**

- A. Consideration of Ordinance Approving a Lease and Intergovernmental Agreement with Bloomington Normal Airport Authority. *(Recommend that an Ordinance be adopted; the Lease and Intergovernmental Agreement with the Bloomington Normal Airport Authority be approved, and authorize the Mayor and City Clerk to execute the necessary documents.) (Presentation by David Hales, City Manager 5 minutes, and Council discussion 10 minutes)*
- B. Consideration of approving proposed FY18 CDBG Partner projects/activities and overall funding plan for inclusion in the City’s FY18 CDBG Action Plan. *(Recommend that Council approve the preliminary funding plan for the FY18 CDBG program for use in creation of the FY18 CDBG Action Plan.) (Presentation by Jennifer Toney, Grants Coordinator, Community Development 10 minutes, Council discussion 15 minutes.)*
- C. Presentation of Bloomington Fire Department Five-Year Capital Improvement Plan. *(For presentation and discussion only.) (Presentation by Brian Mohr, Fire Chief 20 minutes, and Council discussion 20 minutes.)*
- D. Presentation of Bloomington Public Library Five-Year Capital Improvement Plan. *(For presentation and discussion only.) (Presentation by Jeanne Hamilton, Library Director 20 minutes, and Council discussion 20 minutes.)*

## **9. City Manager’s Discussion**

## **10. Mayor’s Discussion**

## **11. City Aldermen’s Discussion**

## **12. Executive Session – Cite Section**

## **13. Adjournment**

## **14. Notes**

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