**41st Annual Bloomington/Normal**

**Rev. Dr. Martin Luther King Jr. Awards Luncheon**

**Illinois State University**

**Bone Student Center**

Saturday, January 14, 2017

1:00-3:00 p.m.

**Table for Ten = $200 (Reserved table)**

Please reserve the following:

Table Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ @$200

Table Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ @$200

Table Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ @$200

Total Table Amount Due\_\_\_\_\_\_\_\_\_

Contact Information:

Contact Person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: Day\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Evening\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Make checks payable to:   
City of Bloomington***

Mail payment to: City of Bloomington

c/o Nicole Albertson

109 E. Olive Street

Bloomington, IL 61701

Individual tickets may also be purchased for $20.00 at Bloomington City Hall, Normal Town Hall, or from any Bloomington/Normal Relations Commission member.

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1:00-3:00 p.m.

**Yes, I/We want to sponsor a Youth Table!**

Table for 10 = $200

Name of Business/Organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: Day\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Evening\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Table for 10 = $200.00

I/We would like to sponsor\_\_\_\_\_\_\_Youth table(s) Total amount Due for Youth Table(s)\_\_\_\_\_\_\_\_\_

***Table sponsors will be listed in the Luncheon Program and recognized with a table sign.***

***Make checks payable to:***

***City of Bloomington***

Send to: MLK, Jr. Luncheon

City of Bloomington

c/o Nicole Albertson

109 E. Olive Street

Bloomington, IL 61701

Total Amount Due for Youth Table(s)\_\_\_\_\_\_\_\_