

**AGENDA**  
**BLOOMINGTON HISTORIC PRESERVATION COMMISSION**  
**REGULAR MEETING,**  
**THURSDAY, JUNE 16, 2016, 5:00 P.M.**  
**COUNCIL CHAMBERS, CITY HALL**  
**109 EAST OLIVE ST.**  
**BLOOMINGTON, ILLINOIS**

**1. CALL TO ORDER BY CHAIRPERSON**

**2. ROLL CALL BY RECORDING SECRETARY**

**3. PUBLIC COMMENT**

*A public comment period not to exceed thirty (30) minutes will be held during each Board and Commission meeting, as well as all regularly scheduled City Council meetings, Committee of the Whole meetings, meetings of committees and/or task forces (hereinafter "committees") created by the City Council, work sessions, and special meetings of the City Council. Nothing herein shall prohibit the combination of meetings, at which only one public comment period will be allowed.*

*Anyone desiring to address the Board, Commission, Committee or City Council, as applicable, must complete a public comment card at least five (5) minutes before the start time of the meeting. Public comment cards shall be made available at the location of the meeting by City staff at least 15 minutes prior to the start time of the meeting. The person must include their name, and any other desired contact information, although said person shall not be required to publicly state their address information. If more than five individuals desire to make a public comment, the order of speakers shall be by random draw. If an individual is not able to speak due to the time limitation and said individual still desires to address the individuals at a future meeting of the same type, said individual shall be entitled to speak first at the next meeting of the same type. (Ordinance No. 2015-46))*

**4. MINUTES:**

Consideration, review and approval of minutes of the May 19, 2016, regular meeting of the Bloomington Historic Preservation Commission.

**5. REGULAR AGENDA:**

- A. BHP-16-16.** Consideration, review and approval of the application submitted by Ronnie H. Patterson requesting a **Certificate of Appropriateness** for replacing the weather damaged garage battens to the William K. Bracken property located at **321 E Chestnut**, c. 1853, Side Hall Form.
  
- B. BHP-17-16.** Consideration, review and approval of the application submitted by Ronnie H. Patterson requesting a **Certificate of Appropriateness** for repairing the exterior foundation of the William K. Bracken property located at **321 E Chestnut**, c. 1853, Side Hall Form.

- C. **BHP-18-16.** Consideration, review and approval of the application submitted by Ronnie H. Patterson requesting a **Funk Grant requesting \$325.00** for repairing the exterior foundation of the William K. Bracken property located at **321 E Chestnut**, c. 1853, Side Hall Form.
- D. **BHP-19-16.** Consideration, review and approval of the application submitted by Julie Dawson requesting a **Certificate of Appropriateness** for installing new gutters and downspouts at the Robert Greenlee House located at **806 N Evans Street**, c.1884, Side Hall plan Queen Anne style frame building with East Lake and Anglo-Japanese detailing.
- E. **BHP-20-16.** Consideration, review and approval of the application submitted by Julie Dawson requesting a **Funk Grant for \$2,500.00** for installing new gutters and downspouts at the Robert Greenlee House located at **806 N Evans Street**, c.1884, Side Hall plan Queen Anne style frame building with East Lake and Anglo-Japanese detailing.
- F. **BHP-21-16.** Consideration, review and approval of the application submitted by Mark G. Haggerty requesting a **Certificate of Appropriateness** to add an exterior staircase to the 3<sup>rd</sup> floor deck at rear of house for the Madison P. Carlock House located at **1001 E Jefferson Street**, c.1894-1898, Queen Anne Form; Architect Arthur L. Pillsbury.

## 6. OLD BUSINESS:

A. **Updated budget for BHP-08-16** Consideration, review and approval of the updated itemized budget submitted by Green Building, LLC requesting funding for a **Rust Grant** for masonry repairs, windows/doors, exterior lighting and painting to the commercial structure (noncontributing) located at **111-113 E Monroe**, c.1900. Monies were awarded at the meeting on 5.19.16 but the Commission needs to approve the amount.

## 7. NEW BUSINESS:

A. **Heritage Awards** General discussion

## 8. ADJOURNMENT:

For further information contact:

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